



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3272

SERIAL NUMBER 08/896,514	FILING OR 371(c) DATE 06/23/1997 RULE	CLASS 180	GROUP ART UNIT 3611	ATTORNEY DOCKET NO. 95-004 M
-----------------------------	--	--------------	------------------------	------------------------------------

APPLICANTS

CONRAD OLIVER GARDNER, SEATTLE, WA;

** CONTINUING DATA *****

yes P. 2.

This application is a CON of 08/443,204 05/18/1995 ABN which is a CIP of 08/273,114 07/11/1994 ABN
which is a CIP of 08/140,507 10/25/1993 PAT 5,346,031
which is a CON of 07/867,412 04/13/1992 PAT 5,301,764

** FOREIGN APPLICATIONS *****

None D.Y.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

** SMALL ENTITY **

09/12/1997

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	STATE OR COUNTRY WA	SHEETS DRAWING 5	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 4
---	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

Conrad O. Gardner
Box 1359
Blaine, WA98231

TITLE

EXTENDED RANGE MOTOR VEHICLE HAVING AMBIENT POLLUTANT PROCESSING

FILING FEE RECEIVED 916	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---